



# ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

**PARISH OF ALBURY  
NOTICE OF PARISH COUNCIL MEETING  
Local Government Act 1972**

Notice is hereby given of a meeting of Albury Parish Council which will be held on  
**Monday 8<sup>th</sup> April 2013 at 7.30pm**  
In the **Memorial Library** for the transaction of the under mentioned business.



## AGENDA

- 60/13 **Apologies for absence**
- 61/13 **Declarations of interest:** *Members to ensure that personal and prejudicial interests are declared when appropriate, and that their register of interests is kept up to date.*
- 62/13 **Minutes of the Meeting held 4<sup>th</sup> March 2013**
- 63/13 **Parish Plan:** members to receive a presentation from William Moorwood
- 64/13 **Matters Arising**  
*43/13: floodlights:* the floodlights have been delivered and are stored at the cricket pavilion.  
*54/13: 'NO HGV's' sign in Shophouse Lane:* SCC Highways have confirmed that this is on their list. Cranleigh Parish Council have agreed to request a matching sign.  
*55/13a: Leaking water meter in Church Lane:* this has been repaired.
- 65/13 **Chairman and Clerks Matters arising**  
a) *Farley Green:* the Friends of St Michael have planned a series of fund raising events and ask permission to park on the green on the following dates: 12<sup>th</sup> April: cheese and wine evening; 18<sup>th</sup> May: Bakery and café; 31<sup>st</sup> May, 1<sup>st</sup> and 2<sup>nd</sup> June: Art Exhibition. They also request permission to use the Green on the 8<sup>th</sup> September for their barbecue. They plan to have a 'parking for St Michael's church' banner made to restrict the area of parking, and this will be removed after each event.
- 66/13 **Police matters**
- 67/13 **Open Forum:** *members of the public are welcome to attend and to ask questions or make representations*
- 68/13 **Committee reports: Facilities**  
Minutes of the meeting held March 11<sup>th</sup> are attached as **Annex 1**  
Members to receive a report from Cllr Brockwell
- 69/13 **Committee reports: Community Development**  
a) Members to receive a report from Cllr Hogben  
b) A meeting is scheduled for Monday 29<sup>th</sup> April  
c) *First responders and de-fibrillator training*  
d) *Visitor packs:* members to receive a report from Cllr Kerslake  
e) *Riverside picnic area*
- 70/13 **Committee reports: Village Hall:**  
Members to receive a report from Cllr Brockwell  
Cllr Taylor has agreed funding for a new water heater and cooker, and this money has been received.

- 71/13 **Committee reports: Planning and Environment**  
**Planning:** *Planning applications received and planning applications determined by Guildford Borough Council*  
Members to receive a report from Cllr Gellatly on the meeting with Tim Dawes  
**Applications received:** Members to note that minutes from planning meetings and responses to GBC are filed in the planning file, tabled at the meeting.  
**Applications determined by Guildford Borough Council**  
List to date attached as **Annex 2**
- 72/13 **Finance**  
a) *Management report to 28/2/2013* attached as **Annex 3**  
b) *Cheque list for March*, is attached as **Annex 4**  
c) *Internal audit:* this has been set for the 15<sup>th</sup> May.
- 73/13 **Igas wellsite**  
74/13 **Albury Landfill site**  
a) Minutes of the meeting held Tuesday 12<sup>th</sup> March are attached as **Annex 5**  
b) The noise reported by Cllr Robinson has not been identified.  
c) Sita have confirmed that the mud on the carriageway is as a direct result of the poor weather conditions and that they make every effort to prevent this.
- 75/13 **Outstanding matters**  
The list is attached as **Annex 6**
- 76/13 **Councillors business:** *for noting or including on a future agenda*
- 77/13 **New Correspondence**  
*Surrey Future: Congestion programme March 2013- consultation draft:* the Surrey Future Partnership have invited comments on the plans outlined in the draft programme, at :  
[www.surreycc.gov.uk/congestionprogramme](http://www.surreycc.gov.uk/congestionprogramme).
- 78/13 **Open Forum**
- 79/13 **Dates of meetings**  
Annual Meeting: Monday 13<sup>th</sup> May, 7.30pm  
Community Development: 29<sup>th</sup> April  
Village Hall: to be arranged at Annual Meeting  
Planning and Environment: 29<sup>th</sup> April.

Dated this day 3<sup>rd</sup> April 2013

Signed: J Cadman, *Parish Clerk*