



# ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

**PARISH OF ALBURY**  
**NOTICE OF PARISH COUNCIL MEETING**  
**Local Government Act 1972**

Notice is hereby given of a meeting of Albury Parish Council which will be held on  
**Monday 7<sup>th</sup> October 2013 at 7.30pm**  
In the **Memorial Library** for the transaction of the under mentioned business.



## AGENDA

**Superfast Broadband:** members to receive a presentation from Surrey County Council before the formal business of the meeting.

171/13 **Apologies for absence**

172/13 **Declarations of interest:** *Members to ensure that personal and prejudicial interests are declared when appropriate, and that their register of interests is kept up to date.*

173/13 **Minutes of the Meeting held Monday 1<sup>st</sup> September**

174/13 **Matters Arising**

*153/13:127/13: Silver Jubilee tree plaque:* this has been located and the job is in hand

*153/13:127/13: Hedges in Street:* the relevant houses have been warned of the Council's intention.

*153/13:140/13: Farley Green pond:* as a result of the arranged meeting, Richard Allsford has cleared the side of the pond nearest the road, and cut back vegetation so that the centre of the pond is clear.

*153/13:140/13: Mill Race:* members to receive a report.

*154/13: Edgeley Park:* the Clerk has written to Haufryns and contacted the police.

*163/13: Shere By-pass:* notes from the meeting held with John Hilder in this respect are attached as **Annex 1**. Mr Hilder has been away on leave and has not yet responded.

175/13 **Chairman and Clerks Matters arising**

a) *Guildford Borough's Local Plan:* drop in events are being held from 12 to 3pm the following venues: 5<sup>th</sup> October, Wharf Road, Ash; 6<sup>th</sup> October Rotunda, North Street, Guildford; 11<sup>th</sup> October, Tesco at Ashenden road; 12<sup>th</sup> October, Ripley Farmers Market. More dates will be available at the meeting.

b) *Good Councillors Guide:* a copy has been obtained for each councilor and will be available at the meeting.

176/13 **Police matters**

177/13 **Open Forum:** *members of the public are welcome to attend and to ask questions or make representations*

178/13 **Committee reports:** *Facilities*

a) Members to receive a report from Cllr Brockwell

179/13 **Committee reports:** *Community Development*

a) Members to receive a report from Cllr Hogben

b) First responders and de-fibrillators

180/13 **Committee reports:** *Village Hall:*

181/13 **Committee reports:** *Planning and Environment*

**Planning:** *Planning applications received and planning applications determined by Guildford Borough*

*Council*

Members to receive a report from Cllr Gellatly

**Applications received:** Members to note that minutes from planning meetings and responses to GBC are filed in the planning file, tabled at the meeting.

**Applications determined by Guildford Borough Council**

List to date attached as **Annex 2**

- 182/13 **Committee Reports: Parish Plan committee:**  
Committee members have not been finalized. A date has not been set for the first meeting
- 183/13 **Finance**  
a) *Management report to 31/08/2013* attached as **Annex 3**  
b) *Cheque list for September* is attached as **Annex 4**
- 184/13 **Igas wellsite**  
Barrie Hedges has advised that there is nothing to report at present, but that a meeting will be arranged for later in the autumn.
- 185/13 **Albury Landfill site**
- 186/13 **Outstanding matters**  
The list is attached as **Annex 5**
- 187/13 **Councillors business:** *for noting or including on a future agenda*
- 188/13 **New Correspondence**  
a) *Surrey Hills Society Members Day and AGM:* Saturday 2<sup>nd</sup> November. The AGM is free of charge, lunch of local produce is £18 per head. The latest newsletter will be available at the meeting.  
b) *Surrey community action:* Village and Community Halls Management committee meeting will be held on 22<sup>nd</sup> October from 11am to 1.30pm at Burpham.  
c) *Victim Support:* have written requesting a grant.
- 189/13 **Open Forum**
- 190/13 **Dates of meetings**  
Full Council: 4<sup>th</sup> November, 2<sup>nd</sup> December  
Planning: 14<sup>th</sup> October, 4<sup>th</sup> November  
Facilities: 14<sup>th</sup> October, 9<sup>th</sup> December  
Community Dev 21<sup>st</sup> October, 27<sup>th</sup> January  
Village Hall:  
Parish Plan:

Dated this day 2<sup>nd</sup> October 2013

Signed: J Cadman, *Parish Clerk*