



ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

PARISH OF ALBURY
NOTICE OF PARISH COUNCIL MEETING
Local Government Act 1972

Notice is hereby given of a meeting of Albury Parish Council which will be held on

Monday 7th September at 8.30pm

In the **Memorial Library** for the transaction of the under mentioned business.



AGENDA

- 147/15 **Apologies for absence**
- 148/15 **Declarations of interest:** *Members to ensure that personal and prejudicial interests are declared when appropriate, and that their register of interests is kept up to date. Please submit your register of interests to the Clerk tonight, if this has not already been done.*
- 149/15 **Minutes of the Meeting held Monday 6th July 2015**
- 150/15 **Matters Arising**
- 151/15 **Chairman and Clerks Matters arising**
a) *Website, dropbox and newsletter update*
b) *Defibrillator update*
- 152/15 **Police matters**
- 153/15 **Open Forum:** *members of the public are welcome to attend and to ask questions or make representations*
- 134 /15 **Committee reports:** *Highways, Byways and Open Spaces*
a) *Members to receive a report from Cllr Brockwell*
b) *Bench for Farley Green: members to consider and approve the purchase of a bench for Farley Heath at a purchase price of not more than £395 and £50 carriage, but with an additional cost for removal of the old bench and installation of the new.*
- 135/15 **Committee reports:** *Community Development*
a) *Members to receive a report from Cllr Hogben*
b) *Defibrillator training: 4th July 2015, 2.30pm.*
- 136/15 **Committee reports:** *Village Hall:*
a) *Minutes of the village hall meeting held 22nd June: attached as **Annex 2***
- 137/15 **Committee reports:** *Planning and Environment*
Planning applications received and planning applications determined by Guildford Borough Council
Members to receive a report from Cllr Gellatly
a) *Planning list of determined applications: attached as **Annex 3***
- 138/15 **Committee Reports:** *Parish Plan committee:*
a) *Minutes of the June meeting: attached as **Annex 4***
- 139/15 **Finance**
a) *Management report to 31st May 2015: attached as **Annex 5***
b) *Cheque list for June 2015 is attached as **Annex 6***

- c) *Grant aid projects:* members are asked to consider and approve any projects to be submitted to GBC for Grant Aid.

140/15 **Igas wellsite.**
Proposed dates for an update meeting with IGas will be tabled at the meeting.

141/15 **Albury Landfill site**

142/15 **Outstanding matters**
The list is attached as ***Annex 7***

143/15 **Councillors business:** *for noting or including on a future agenda*

144/15 **New Correspondence**

145/15 **Open Forum**

146/15 **Dates of meetings**
Full Council: no meeting in August, 7th September
Planning: 13th July, 3rd August
Community Dev: 29th June
Highways: 13th July
Parish Plan 27th July
Village Hall:

Dated this 1st day July 2015

Signed: J Cadman, Parish Clerk