



ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

PARISH OF ALBURY NOTICE OF PARISH COUNCIL MEETING Local Government Act 1972

Notice is hereby given of a meeting of Albury Parish Council which will be held on
Monday 6th February 2017 at 7.30pm
In the **Memorial Library** for the transaction of the under mentioned business.



AGENDA

- 22/17 **Apologies for absence**
- 23/17 **Declarations of interest:** *Members to ensure that personal and pecuniary interests are declared when appropriate, and that their register of interests is kept up to date.*
- 24/17 **Minutes of the Meeting held Monday 9th January 2017**
- 25/17 **Matters Arising**
04/17: *Leak on Farley Green:*
17/17: *Welcome pack:* the A5 booklet will be distributed at the meeting.
- 26/17 **Chairman and Clerks Matters arising**
a) *Website and newsletter report*
b) *Defibrillator report*
- 27/17 **Police matters**
The latest police statistics for the area are: 6 crimes in November: 2 public order on the A25, 1 violence and sexual offences in Dorking Road area, 3 anti social behavior throughout the parish. To access this information, go to the Surrey police website, and click on 'find your local area' on the front page.
Sgt Sam Barwood advised that the recent reports of violence were unrelated and of a less serious nature. She has confirmed that the Parish Council will be advised of any matters of concern.
- 28/17 **Open Forum:** *members of the public are welcome to attend and to ask questions or make representations*
- 29/17 **Committee reports:** *Highways, Byways and Open Spaces*
*Minutes of the January Highways and Byways committee meeting attached as **annex 1***
1. *Quiet Lanes and Open Spaces decluttering working group:* members to receive a report from Cllr Brockwell
Highways: Cllr Scott
a) *August Lane: sign*
b) *The Warren*
c) *Flooding at Edgeley Park*
d) *VAS:* members to receive a report on the result of discussions with Bahram Assadi.
e) *New Road:* members to agree in principle to allocate £20,000 towards installing concrete kerbing in New Road to prevent further erosion of the road. Ian Fowlers recommendations attached as **Annex 3**
f) *Lengthsman scheme:*
i. *Routine maintenance*
ii. *One off maintenance*
iii. *Parish lengthsman scheme*
*Schedules attached as **annex 2***
Byways: Cllr von Radowitz

Open Spaces – Cllr Rowland

- 30/17 **Committee reports: Community Development**
Cllr Hogben
- a) *Disabled toilet:* Alternative plans, to be received from Albury Estate. Specification, to be received from Cllr Rowland.
 - b) *The Drift.* Members to receive a report from Cllr Scott
- 31/17 **Allotments**
Cllr Robinson
*Minutes of the allotment meeting held 30th January attached as **Annex 5***
- 32/17 **Committee reports: Village Hall:**
- a) *Booking Clerk:* an advertisement will be placed in the next Parish Magazine
 - b) *New bookings:* members to report on any potential new bookings.
- 33/17 **Committee reports: Planning and Environment**
Planning applications received and planning applications determined by Guildford Borough Council
- a) Planning list of determined applications: attached as **Annex 6**
- 34/17 **Committee Reports: Parish Plan committee:**
The consultation period, part of the process to start a Neighbourhood Plan has commenced. The Clerk has placed an advertisement in the parish magazine and the Borough Council have provided posters for the noticeboards to advise the parish. Copies of the proposal have been placed in local libraries. Dan Knowles reports an unusual amount of interest.
- 35/17 **Finance**
- a) *Cheque list for January 2017* is attached as **Annex 7**
 - b) *Management report to end of December 2016* attached as **annex 8**
 - c) *Grants:* members to consider Parish Council grants to local organisations for the current financial year. Grants are normally made to: Albury Church, Hurtwood Trust, and Surrey Air Ambulance.
- 36/17 **Igas wellsite.**
- 37/17 **Albury Landfill site**
- 38/17 **Outstanding matters**
The list is attached as **Annex 9**
- 39/17 **Councillors business:** *for noting or including on a future agenda*
- 40/17 **New Correspondence**
- 41/17 **Open Forum**
- 42/17 **Dates of meetings**
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| Full Council: | 6 th March, 10 th April (<i>please note change of date</i>) |
| Planning: | 20 th February |
| Community Dev: | |
| Highways: | |
| Parish Plan | |
| Village Hall: | 13 th March |
| Annual Assembly: | 24 th April |

Dated this day 30th day January 2017

Signed: J Cadman, Parish Clerk