



ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

PARISH OF ALBURY
NOTICE OF PARISH COUNCIL MEETING
Local Government Act 1972

Minutes of a meeting of the planning committee of Albury Parish Council held on
Monday 24th June 2019 at 7pm
In the Memorial Library for the transaction of the under mentioned business.

Present: Cllr P Gellatly (in the chair), Cllrs J Brockwell, S Dennis, G Robinson,
J Rowland, P Yeoman

- 1 **Apologies for absence:** all members were present.
- 2 **Declarations of interest:** Cllr Dennis declared a pecuniary interest in applications nos 01026 and 10127 Weston Lodge
3. **Open Forum:** *Members of the public are welcome to attend and to make representations regarding current planning applications under this item.*
4. **Minutes of planning meeting held 3rd June:** agreed
5. **Planning Applications Received**

19/P/00968 Woodhill Sawmills, Farley Heath Road
Application for prior notification of agricultural or forestry development – proposed forestry store and drying barn building. Town and Country Planning Permitted Development Order 2015 Schedule 2, part 6.
No objection

19/P/01026 and 1027 Weston Lodge, The Street
Planning permission and Listed building consent for replacement of existing timber windows and external doors plus dormer windows at second floor level
no objection.
6. **Cheynes Field Entrance**
Members asked that this be reported to enforcement.

This entrance is to an agricultural field with the old stable block in the northern roadside corner being used for permitted domestic storage. Traditionally there was a field gate into the agricultural field, which now has no fence between it and the domestic garden. The new high wooden panel gates are to a hard surfaced storage area and the entrance has a keypad entry system and is described as being a staff entrance for Cheynes House and for deliveries to Cheynes House, which is located the other side of the field with its residential entrance and drive in Brook lane.
7. **Enforcement:** no new monthly report.
8. **Decisions and Appeals:** noted
9. **Councillors business for noting or including on a future agenda**
No further matters were raised.
10. **Date of next meeting:** 15th July 2019

