



# ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

**PARISH OF ALBURY**  
**MINUTES OF PARISH COUNCIL MEETING**  
**Local Government Act 1972**

Notice is hereby given of a meeting of the planning committee of Albury Parish Council which will be held on **Monday 9<sup>th</sup> March 2020 at 7pm**  
In the Memorial Library for the transaction of the under mentioned business.

1 **Apologies for absence**

Received from Councillor Bevan

2 **Declarations of interest**

*Members are requested to disclose, in accordance with the Local Code, both the existence and nature of any "personal" or "prejudicial" interests they may have in relation to matters for consideration on this Agenda*

None

3. **Open Forum:** *Members of the public are welcome to attend and to make representations regarding current planning applications under this item.*

*No members of the public present*

4. **Minutes of planning meeting held 27<sup>th</sup> January Annex 1**

*Accepted*

5. **Planning Applications Received**

**20/P/00238 Greensward Cottage, New Road**

*Certificate of Lawfulness for a proposed development to establish whether the erection of a detached garage following demolition of existing garage and store, would be lawful.*

*The Parish Council decided to not comment on this application*

**20/P/00251 Copse End, Row Lane**

*Single storey rear infill extension, following demolition of existing outbuilding*

*No objection*

**20/P/00298 Summer Breeze, Little London**

*Demolish existing garage and re-build in new position.*

*No objection*

**20/P/00347 Woodhill Sawmills, Farley Heath Road**

*Erection of a forestry building*

*No objection*

**20/P/00379 The Old Rectory, the Street**

*Listed building consent to change the flooring on parts of both the ground floor and first floor*

*No objection*

6. **Enforcement**

*New list circulated*

*Councillor Brockwell confirmed that action is being taken against Jaquin Cottage*

7. **Decisions and Appeals: Annex 2**

***Noted***

8 **Councillors business** *for noting or including on a future agenda*

*None*

9 Date of next meeting: 30<sup>th</sup> March 2020, 7pm.