



# ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

**PARISH OF ALBURY**  
**NOTICE OF PARISH COUNCIL MEETING**  
**Local Government Act 1972**

Notice is hereby given of a meeting of Albury Parish Council which will be held  
on

**Monday 6<sup>th</sup> June, 2022 at 19:30 in the village hall**  
for the transaction of the under mentioned business.

*There will be an informal question time of up to fifteen minutes during which members of the public, who live or work in the Parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.45pm, whichever is the earlier.*

## AGENDA

- 085/22 **Election of Chairman**  
Cllr Bevan to inform of any update of taking over Neighbourhood Plan.
- 086/22 **Apologies for absence**
- 087/22 **Declarations of interest:** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter*
- 088/22 **Minutes of the Meeting held Monday 9<sup>th</sup> May; Annex 1**
- 089/22 **Brief Report from Borough Councillors**
- 090/22 **Brief Report from County Councillors**  
a) *Footpath in Winterfold*  
b) *Woodhill Sandpit*  
c) *Wellsite*
- 091/22 **Matters Arising**  
a) *Holmbury First Responders:*  
i) *Joint letter*  
b) *Queens Platinum Jubilee*  
c) *Training*  
d) *Edgeley Park*
- 092/22 **Clerks Matters arising**  
a) *Acceptance of office*  
b) *Standing orders*  
c) *Financial Regulations*
- 093/22 **Police matters:**  
a) **Link to crime statistics – <https://www.police.uk/pu/your-area/surrey-police/albury-shalford-compton-holy-trinity-shere-gomshall-peaslake-and-farley-green/>**

**Committee reports:**

- 094/22 *Highways, Byways, and Traffic:* Cllr Brockwell  
a) VAS
- 095/22 *Outdoor maintenance and open spaces:* Cllr Yeoman  
a) *Track off Ride Lane query*  
b) *Trees on Farley Green*  
c) *Cherry trees*  
d) *Dog Fouling*  
e) *Parking on the Green*  
f) *Posts in the triangle*  
g) *Verge*  
h) *Horses and bikes on footpaths*
- 096/22 *Planning and environment:* Cllr Gellatly  
a) Minutes of the meeting held 16<sup>th</sup> May; *Annex 2*
- 097/22 *Village hall:* Cllr Brockwell
- 098/22 *Allotments:* Cllr Robinson
- 099/22 *Communications:* Cllr Dennis
- 100/22 *Environmental Projects:* Cllr McCann
- 101/22 *Neighbourhood Plan:* Cllr Dennis
- 102/22 **Finance**  
a) Standing orders; *Annex 3*  
b) Financial regulations; *Annex 4*  
c) General reserves  
d) Audit  
e) Bank reconciliation April; *Annex 5*; May; *Annex 6*  
f) Payments and receipts April; *Annex 7*; May; *Annex 8*  
g) Management reports April; *Annex 9*; May; *Annex 10*
- 103/22 **Councillor's business:** *for noting or including on a future agenda*
- 104/22 **New Correspondence:**  
None has been received
- 105/22 **Dates of meetings**  
Full Council: 4<sup>th</sup> July, 5<sup>th</sup> September.  
Planning: 27<sup>th</sup> June, 18<sup>th</sup> July.

*Dated this 31<sup>st</sup> May, 2022*

*Signed: C J Bishop-Wright, Parish Clerk*