



# ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

## PARISH OF ALBURY

### NOTICE OF PARISH COUNCIL MEETING

#### Local Government Act 1972

Notice is hereby given of a meeting of Albury Parish Council which will be held on

**Monday 5<sup>th</sup> June, 2023 at 19:30 in the village hall**

for the transaction of the under mentioned business.

*There will be an informal question time of up to fifteen minutes during which members of the public, who live or work in the Parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.45pm, whichever is the earlier.*

#### AGENDA

- 092/23 **Election of Chairman**
- 093/23 **Apologies for absence**
- 094/23 **Co-option of new councillor**
- 095/23 **Declarations of interest:** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter.*
- 096/23 **Minutes of the meeting held on Monday 6<sup>th</sup> March and 15<sup>th</sup> May; Annex 1**
- 097/23 **Actions Update**
- 098/23 **Brief report from Borough Councillors**
  - a) *Introduction of new councillor*
- 099/23 **Brief report from County Councillors**
  - a) *Woodhill Sandpit/Sawmills update*
  - b) *Westonfields flooding update*
  - c) *Brook Hill and August Lane flooding update*
  - d) *Blackheath Lane*
  - e) *Shophouse Lane flooding at The House*
- 100/23 **Matters arising**
- 101/23 **Clerks matters arising**
- 102/23 **Police matters**

- a) *Link to crime statistics - <https://www.police.uk/pu/your-area/surrey-police/albury-shalford-compton-holy-trinity-shere-gomshall-peaslake-and-farley-green/>*

Committee reports:

- 103/23 **Highways, Byways, and Traffic: Cllr Robinson**
  - a) *VAS update*
  - b) *Surrey speed reduction scheme*
  - c) *20s Plenty*
- 104/23 **Outdoor maintenance and open spaces: Cllr Edwards**
  - a) *Dog fouling*
- 105/23 **Planning and environment: Cllr Gellatly**
- 106/23 **Village Hall: Cllr Bevan**
  - a) *Outstanding debts; Annex 2*
- 107/23 **Allotments: Cllr Robinson**
  - a) *Vacancies*
- 108/23 **Communications: Cllr Dennis**
- 109/23 **Environmental projects: Cllr McCann**
  - a) *Climate Impact on Parish Councils*
- 110/23 **Neighbourhood Plan: Cllr Dennis**
  - a) *SALC Legal Advice*
- 111/23 **Finance**
  - The following to be approved and signed, where necessary:
  - a) *Bank reconciliation; Annex 3*
  - b) *Payments and receipts; Annex 4*
  - c) *Cashbook report; Annex 5*
  - d) *Audit review*
  - e) *Bank statement*
  - f) *Invoice list; Annex 6*
- 112/23 **Councillor's business: for noting or including on a future agenda**
- 113/23 **New Correspondence**

None has been received
- 114/23 **Dates of meetings**

Full council: 3<sup>rd</sup> July, 4<sup>th</sup> September  
Planning: 26<sup>th</sup> June, 17<sup>th</sup> July
- 115/23 **Open Forum**

*Dated this 31<sup>st</sup> May, 2023*

*Signed: CJ Bishop-Wright  
Parish Clerk*