



# ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

## PARISH OF ALBURY

### NOTICE OF PARISH COUNCIL MEETING

#### Local Government Act 1972

Notice is hereby given of a meeting of Albury Parish Council which will be held on

**Monday 2<sup>nd</sup> October, 2023 at 19:30 in the village hall**

for the transaction of the under mentioned business.

*There will be an informal question time of up to fifteen minutes during which members of the public, who live or work in the Parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.45pm, whichever is the earlier.*

#### AGENDA

- 182/23 **Apologies for absence**
- 183/23 **Declarations of interest:** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter.*
- 184/23 **Minutes of the meeting held on Monday 4<sup>th</sup> September and Extraordinary meeting of 24<sup>th</sup> May; Annex 1**
- 185/23 **Review of financial report from Mulberry; Annex 2**
- 185/23 **Actions Update; Annex 3**
- 186/23 **Brief report from Borough Councillors**
- 187/23 **Brief report from County Councillors**
- 188/23 **Matters arising**
- 189/23 **Clerks matters arising**
- a) *Farley Green Tree plaque invoice*  
Request from resident to reduce the cost of the invoice requested from her by £45.70
  - b) *Request from resident to dedicate a bench at the amenity area*
- 190/23 **Police matters**
- a) *Link to crime statistics - <https://www.police.uk/pu/your-area/surrey-police/albury-shalford-compton-holy-trinity-shere-gomshall-peaslake-and-farley-green/>*

- Committee reports:
- 191/23 **Highways, Byways, and Traffic: Cllr Robinson**
- 192/23 **Outdoor maintenance and open spaces: Cllr Edwards**  
a) *Seeding Farley Green*
- 193/23 **Planning and environment: Cllr Gellatly**
- 194/23 **Village Hall: Cllr Bevan**  
a) *Piano repairs*  
b) *Village Hall hiring costs increase*  
Suggested 5% increase as per previous years. New costs:  
Week-day 4-hour session - £42  
Weekend 4-hour session - £51  
Week-day ½ session - £28  
Memorial library increase to £10 per hour  
c) *Review of running costs*
- 195/23 **Allotments: Cllr Robinson**
- 196/23 **Communications: Cllr Dennis**
- 197/23 **Environmental projects: Cllr McCann**  
a) *Update on local parish climate plans*
- 198/23 **Neighbourhood Plan: Cllr Dennis**
- 199/23 **Finance**  
The following to be approved and signed, where necessary:  
a) Bank reconciliation; *Annex 4*  
b) Payments and receipts; *Annex 5*  
c) Cashbook report; *Annex 6*  
d) Bank statement; *Annex 7*  
e) Finance reports from August to be approved; *Annex 8*  
f) Invoice list; *Annex 9*  
g) Precept proposal; *Annex 10*  
h) External audit
- 200/23 **Councillor's business: for noting or including on a future agenda**
- 201/23 **New Correspondence**
- 202/23 **Dates of meetings**  
Full council: 6<sup>th</sup> November, 4<sup>th</sup> December  
Planning: 16<sup>th</sup> October, 6<sup>th</sup> November
- 203/23 **Open Forum**

*Dated this 26<sup>th</sup> September*

*Signed: CJ Bishop-Wright  
Parish Clerk*