



ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

PARISH OF ALBURY

NOTICE OF PARISH COUNCIL MEETING

Local Government Act 1972

Notice is hereby given of a meeting of Albury Parish Council which will be held on

Wednesday 4th December, 2023 at 19:30 in the village hall

for the transaction of the under mentioned business.

There will be an informal question time of up to fifteen minutes during which members of the public, who live or work in the Parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.45pm, whichever is the earlier.

AGENDA

- 226/23 **Apologies for absence**
- 227/23 **Declarations of interest:** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter.*
- 228/23 **Minutes of the meeting held on Monday 15th November; Annex 1**
- 229/23 **Actions Update; Annex 2**
- 230/23 **Brief report from Borough Councillors**
- 231/23 **Brief report from County Councillors**
- 232/23 **Matters arising**
- 233/23 **Clerks matters arising**
- 234/23 **Police matters**
a) *Link to crime statistics - <https://www.police.uk/pu/your-area/surrey-police/albury-shalford-compton-holy-trinity-shere-gomshall-peaslake-and-farley-green/>*
- Committee reports:
- 235/23 **Highways, Byways, and Traffic: Cllr Robinson**
a) VAS
- 236/23 **Outdoor maintenance and open spaces: Cllr Edwards**
a) *SUEZ/SITA Viewing Platform*

237/23 **Planning and environment: Cllr Gellatly**

238/23 **Village Hall: Cllr Bevan**

239/23 **Allotments: Cllr Robinson**

240/23 **Communications: Cllr Dennis**

241/23 **Environmental projects: Cllr McCann**

242/23 **Neighbourhood Plan: Cllr Dennis**

243/23 **Finance**

The following to be approved and signed, where necessary:

- a) *Bank reconciliation; Annex 3*
- b) *Payments and receipts; Annex 4*
- c) *Cashbook report; Annex 5*
- d) *Invoice list; Annex 6*

244/23 **Councillor's business: for noting or including on a future agenda**

245/23 **New Correspondence**

246/23 **Dates of meetings**

Full council: 8th January, 5th February

Planning: 18th December, 8th January

247/23 **Open Forum**

Dated this 28th November

*Signed: CJ Bishop-Wright
Parish Clerk*