



# ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

**PARISH OF ALBURY**  
**NOTICE OF PARISH COUNCIL MEETING**  
**Local Government Act 1972**

Minutes of a meeting of the planning committee  
**Monday 29<sup>th</sup> January, 2024 at 19:00 in the Memorial Library**  
for the transaction of the under-mentioned business.

## AGENDA

- 1 **Apologies for absence**
- 2 **Declarations of interest:** *Members are requested, in accordance with the Local Code, both the existence and nature of any “personal” or “prejudicial” interests they may have in relation to matters for consideration on this Agenda.*
- 3 **Minutes of the planning meeting held on 8<sup>th</sup> January 27<sup>th</sup>, 2024; Annex 1**
- 4 **Planning applications received**
  - a) **23/P/02100 Ponds House Farm Barn, Shere, GU5 9JL**  
Construction of a two-storey dwelling with cellar, with associated garden, cycle shed, and landscaping, following demolition of existing barn.
  - b) **23/P/02107 The Old Rectory, The Street, GU5 9AX**  
Application under section 73 of the Town and Country Planning Act 1990 (as amended) for the variation of condition 2 (approved plans) and condition 6A (details of external windows and doors) to change the approved plans and to remove condition 6A (External window and door details) as no longer required (Conditions 6B, 6C, 6D, and 6E to remain (these have already been discharged ref. 21/D/00153/1)) of planning permission 20/P/01694 approved 03/12/2020 for the refurbishment of existing barn for use as store and part conversion for ancillary residential use, internal and external alterations including replacing modern 1970s roof with traditional oak framed roof & ground floor single storey extension to west elevation.
  - c) **23/P/02123 Barn Cottage, Farley Green, GU5 9DN**  
Single storey side extension with balcony along with demolition of existing garage.
  - d) **23/P/02030 land at Brook Lane, GU5 9DH**  
Erection of a replacement greenhouse and the erection of a new equipment shed.
- 5 **Enforcement**  
List circulated.
- 6 **Decisions**
- 7 **Councillors Business; for noting or including on a future agenda**
- 8 **Date of the next meeting:** 19<sup>th</sup> February, 2024, if there are plans to determine.