



ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

PARISH OF ALBURY

NOTICE OF PARISH COUNCIL MEETING

Local Government Act 1972

Notice is hereby given of a meeting of Albury Parish Council which will be held on

Monday 1st September, 2025 at 19:30 in the Memorial Library

for the transaction of the under mentioned business.

Councillors agree to receive summons of meetings by electronic means.

There will be an informal question time of up to fifteen minutes during which members of the public, who live or work in the Parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.45pm, whichever is the earlier.

AGENDA

- 118/25 **Open Forum**
- 119/25 **Apologies for absence**
- 120/25 **Declarations of interest:** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter.*
- 121/25 **Minutes of the meeting held on Monday 2nd June; Annex 1**
- 122/25 **Brief Report from Borough Councillors**
- 123/25 **Brief Report from County Councillors**
- 124/25 **Action List; Annex 2**
- 125/25 **Clerks matters arising**
 - a) *West Surrey Badgers Group Letter & Report; Annexes 3 & 4*
 - b) *Review of the Annual Governance and Accountability Return; Annex 5*
 - c) *Review of the Internal Audit Report; Annex 6*
 - d) *Revised Schedule of Meetings for 2025-6; Annex 7*
- 126/25 **Committee reports:**
Highways, Byways, and Traffic & Open Spaces and Maintenance: Cllr Edwards
 - a) *Review of the list of contractors; Annex 8*
- 127/25 ***Planning and environment: Cllr Gellatly***
- 128/25 ***Environmental projects: Cllr McCann***
 - a) *Climate and Nature Plan discussion*

129/25 **Neighbourhood Plan: Cllr Dennis**

130/25 **Finance and Village Hall: Cllr Bevan**

- a) *Bank reconciliation end of June, July & August; Annex 9-11*
- b) *Invoice list end of June, July & August; Annex*
- c) *Bank statement end of June, July & August; Annex 13*

131/25 **Councillor's business:** *for noting or including on a future agenda*

132/25 **New Correspondence**

133/25 **Dates of meetings**

Full council: 6th October, 3rd November

Planning: 22nd September, 13th October

134/25 **Open Forum**

Dated this: 25th August, 2025

*Signed: CJ Bishop-Wright
Parish Clerk*