



# ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

## PARISH OF ALBURY NOTICE OF PARISH COUNCIL MEETING Local Government Act 1972

Notice is hereby given of a meeting of Albury Parish Council which will be held on  
**Monday 6<sup>th</sup> October 2014 at 7.30pm**  
In the **Memorial Library** for the transaction of the under mentioned business.



## AGENDA

### 192/14 **Apologies for absence**

193/14 **Declarations of interest:** *Members to ensure that personal and prejudicial interests are declared when appropriate, and that their register of interests is kept up to date.*

### 194/14 **Minutes of the Meeting held Monday 1<sup>st</sup> September**

### 195/14 **Matters Arising**

*174/14:134/14b: Section 106 monies:* members to receive a report from Cllr Hogben on S106 monies for Albury.

### 196/14 **Chairman and Clerks Matters arising**

a) *Website and newsletter report:* from the Clerk

### 197/14 **Police matters**

198/14 **Open Forum:** *members of the public are welcome to attend and to ask questions or make representations*

### 199/14 **Committee reports: Facilities**

- a) Members to receive a report from Cllr Scott
- b) Minutes of the Facilities meeting held Monday 22<sup>nd</sup> September are attached as **Annex 1**
- c) Members to receive a presentation from Cllr Kerslake on proposals for the recreation ground

### 200/14 **Committee reports: Community Development**

- a) Members to receive a report from Cllr Hogben
- b) Members reports on defibrillators

### 201/14 **Committee reports: Village Hall:**

- a) *Members to receive a report from Cllr Kerslake*

### 202/14 **Committee reports: Planning and Environment**

#### **Planning:**

- a) members to receive a report from Cllr Gellatly
- b) *Applications determined by Guildford Borough Council:* List to date attached as **Annex 2**

### 203/14 **Parish Plan Advisory Committee**

### 204/14 **Finance**

- a) *Management report to 31/07/2014* attached as **Annex 3**
- b) *Cheque list for September* is attached as **Annex 4**

### 205/14 **WWI Commemorations**

Members to receive a report from Cllr von Radowitz on the WWI Cavalcade, held on Sunday 14<sup>th</sup> September. A full financial report will be tabled once it is available.

206/14 **Igas wellsite**

207/14 **Albury Landfill site**

Minutes from the meeting of the Restoration Sub group, held on 4<sup>th</sup> September are attached as

**Annex 5**

208/13 **Outstanding matters**

The list is attached as **Annex 6**

209/13 **Councillors business:** *for noting or including on a future agenda*

210/13 **New Correspondence**

a) *Waverley Borough Council's Consultation on Potential housing scenarios and other issues for the Waverley Local Plan:* Waverley have invited Albury's response to their draft Local Plan, as a neighbouring parish. The documents can be found at [www.waverley.gov.uk/newlocalplan](http://www.waverley.gov.uk/newlocalplan) and there is a feedback form on that site.

211/13 **Open Forum**

2/13 **Dates of meetings**

Full Council:	3 <sup>rd</sup> November, 1 <sup>st</sup> December
Facilities:	15 <sup>th</sup> December
Community Dev:	20 <sup>th</sup> October
PPAC:	20 <sup>th</sup> October, 17 <sup>th</sup> November
Planning:	13 <sup>th</sup> October, 3 <sup>rd</sup> November
Village Hall:	13 <sup>th</sup> October, 8 <sup>th</sup> December.

Dated this day 1<sup>st</sup> October 2014

Signed: J Cadman, *Parish Clerk*