



ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

PARISH OF ALBURY
NOTICE OF PARISH COUNCIL MEETING
Local Government Act 1972

Notice is hereby given of a meeting of Albury Parish Council which will be held on
Monday 1st December 2014 at 7.30pm
In the **Memorial Library** for the transaction of the under mentioned business.



AGENDA

- 233/14 **Apologies for absence**
- 234/14 **Declarations of interest:** *Members to ensure that personal and pecuniary interests are declared when appropriate, and that their register of interests is kept up to date.*
- 235/14 **Minutes of the Meeting held Monday 3rd November.**
- 236/14 **Matters Arising**
215/14:194/14: S106 monies: the Clerk has checked the current wording with GBC and will report. Members are reminded to submit possible projects to Cllr Hogben.
215/14: 209/14a: Lengthsman scheme. Members to receive a report from Cllr Brockwell.
215/14:209/14f: Gatwick Noise: members to receive a report from Cllr Pearson.
216/14c: defibrillator training: the Clerk will report on discussions with Craig Chitty.
218/14: Eastern Area Cluster Group: list of drains to be jetted to be submitted by Cllr Scott.
229/14c: posts along Mill Race: members to receive a report from Cllr Scott.
- 237/14 **Chairman and Clerks Matters arising**
a) *Website, Dropbox and newsletter report:* from the Clerk
b) *Defibrillators:* members to receive an update from the Clerk
- 238/14 **Police matters**
- 239/14 **Open Forum:** *members of the public are welcome to attend and to ask questions or make representations*
- 240/14 **Committee reports: Facilities**
a) Members to receive a report from Cllr Scott
- 241/14 **Committee reports: Community Development**
a) Members to receive a report from Cllr Hogben
b) Members reports on defibrillators
- 242/14 **Committee reports: Village Hall:**
Minutes of the village hall meeting held Monday 10th November are attached as annex 1
- 243/14 **Committee reports: Planning and Environment**
Planning:
a) members to receive a report from Cllr Gellatly
b) *Applications determined by Guildford Borough Council:* List to date attached as **Annex 2**
- 244/14 **Parish Plan Advisory Committee**
a) *Minutes from the meeting held 17th November:* attached as **Annex 3**

- b) Members to receive a report from Cllr Hogben
- c) Members are asked to consider and approve an expenditure of up to £6,000 for a Community Led Plan. Budget attached as **Annex 4**

245/14 **Finance**

- a) *Management report to 31/10/2014* attached as **Annex 5**
- b) *Cheque list for November* is attached as **Annex 6**
- c) *Draft budget and precept request for 2015/16:* attached as **Annex 7**

246/14 **Igas wellsite**

No new developments to report

247/14 **Albury Landfill site**

No new developments to report

248/14 **Outstanding matters**

The list is attached as **Annex 8**

249/14 **Councillors business:** *for noting or including on a future agenda*

250/14 **New Correspondence.**

No new correspondence has been received.

251/14 **Open Forum**

252/14 **Dates of meetings**

Full Council:	1 st December
Facilities:	15 th December
Community Dev:	
PPAC:	17 th November
Planning:	24 th November
Village Hall:	

Dated this day 25th November 2014

Signed: J Cadman, *Parish Clerk*