



# ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

## PARISH OF ALBURY NOTICE OF PARISH COUNCIL MEETING Local Government Act 1972

Notice is hereby given of a meeting of Albury Parish Council which will be held on  
**Monday 1<sup>st</sup> December 2014 at 7.30pm**  
In the **Memorial Library** for the transaction of the under mentioned business.



## AGENDA

### 233/14 **Apologies for absence**

234/14 **Declarations of interest:** *Members to ensure that personal and pecuniary interests are declared when appropriate, and that their register of interests is kept up to date.*

### 235/14 **Minutes of the Meeting held Monday 3<sup>rd</sup> November.**

### 236/14 **Matters Arising**

*215/14:194/14: S106 monies:* the Clerk has checked the current wording with GBC and will report. Members are reminded to submit possible projects to Cllr Hogben.

*215/14: 209/14a: Lengthsman scheme:* Members to receive a report from Cllr Brockwell.

*215/14:209/14f: Gatwick Noise:* members to receive a report from Cllr Pearson.

*216/14c: defibrillator training:* the Clerk will report on discussions with Craig Chitty.

*218/14: Eastern Area Cluster Group:* list of drains to be jetted to be submitted by Cllr Scott.

*229/14c: posts along Mill Race:* members to receive a report from Cllr Scott.

### 237/14 **Chairman and Clerks Matters arising**

**a) Website, Dropbox and newsletter report:** from the Clerk

**b) Defibrillators:** members to receive an update from the Clerk

### 238/14 **Police matters**

239/14 **Open Forum:** *members of the public are welcome to attend and to ask questions or make representations*

### 240/14 **Committee reports: Facilities**

a) Members to receive a report from Cllr Scott

### 241/14 **Committee reports: Community Development**

a) Members to receive a report from Cllr Hogben  
b) Members reports on defibrillators

### 242/14 **Committee reports: Village Hall:**

*Minutes of the village hall meeting held Monday 10<sup>th</sup> November are attached as annex 1*

### 243/14 **Committee reports: Planning and Environment Planning:**

a) members to receive a report from Cllr Gellatly

**b) Applications determined by Guildford Borough Council:** List to date attached as **Annex 2**

### 244/14 **Parish Plan Advisory Committee**

a) *Minutes from the meeting held 17<sup>th</sup> November:* attached as **Annex 3**

- b) Members to receive a report from Cllr Hogben
- c) Members are asked to consider and approve an expenditure of up to £6,000 for a Community Led Plan. Budget attached as **Annex 4**

245/14 **Finance**

- a) *Management report to 31/10/2014* attached as **Annex 5**
- b) *Cheque list for November* is attached as **Annex 6**
- c) *Draft budget and precept request for 2015/16:* attached as **Annex 7**

246/14 **Igas wellsite**

No new developments to report

247/14 **Albury Landfill site**

No new developments to report

248/14 **Outstanding matters**

The list is attached as **Annex 8**

249/14 **Councillors business:** *for noting or including on a future agenda*

250/14 **New Correspondence.**

No new correspondence has been received.

251/14 **Open Forum**

252/14 **Dates of meetings**

Full Council:	1 <sup>st</sup> December
Facilities:	15 <sup>th</sup> December
Community Dev:	
PPAC:	17 <sup>th</sup> November
Planning:	24 <sup>th</sup> November
Village Hall:	

Dated this day 25<sup>th</sup> November 2014

Signed: J Cadman, *Parish Clerk*