



# ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

## PARISH OF ALBURY NOTICE OF PARISH COUNCIL MEETING Local Government Act 1972

Notice is hereby given of a meeting of Albury Parish Council which will be held on  
**Monday 2<sup>nd</sup> March 2015 at 7.30pm**  
In the **Memorial Library** for the transaction of the under mentioned business.



### AGENDA

41/15 **Apologies for absence**

42/15 **Declarations of interest:** *Members to ensure that personal and pecuniary interests are declared when appropriate, and that their register of interests is kept up to date.*

43/15 **Minutes of the Meeting held Monday 2<sup>nd</sup> February 2015**

44/15 **Matters Arising**  
*24/15:5/15c: Welcome pack for new residents*  
*137/15a: elections: the timetable for residents to register their intention to stand as a candidate is attached as **Annex 1***  
*137/15a: Flyer for election: draft flyer to be tabled as **Annex 2***

45/15 **Chairman and Clerks Matters arising**  
a) *Website, Dropbox and newsletter report: from the Clerk*  
b) *Defibrillators: members to receive an update from the Clerk*

46/15 **Police matters**

47/15 **Open Forum:** *members of the public are welcome to attend and to ask questions or make representations*

48/15 **Committee reports: Facilities**  
a) *Members to receive a report from Cllr Scott*

49/15 **Committee reports: Community Development**  
a) *Members to receive a report from Cllr Hogben*  
b) *riverside picnic area: members to receive an update*

50/15 **Committee reports: Village Hall:**

51/15 **Committee reports: Planning and Environment Planning:**  
a) *members to receive a report from Cllr Gellatly*  
b) *Applications determined by Guildford Borough Council: List to date attached as **Annex 3***

52/15 **Parish Plan Advisory Committee**  
a) *Minutes from the meeting held 9th February: attached as **Annex 4***

53/15 **Finance**  
a) *Management report to 31/01/2015 attached as **Annex 5***  
b) *Cheque list for February is attached as **Annex 6***  
c) *Grants for 2014/15: at the March meeting, 2014, the Parish Council agreed the following grants: £500 to the Hurtwood Trust, £200 to the Church, £150 to Surrey Air Ambulance and £100 to the Saxon church. Members to consider*

grants for the current financial year.

54/15 **Igas wellsite**

No new developments to report

55/15 **Albury Landfill site**

*15/15:247/14: flaring from gas wells: advice from Andrew Oliver  
Restoration sub group meeting: this has been arranged for Monday 23<sup>rd</sup> March*

56/15 **Outstanding matters**

The list is attached as **Annex 7**

57/15 **Councillors business:** *for noting or including on a future agenda*

58/15 **New Correspondence.**

No new correspondence has been received.

59/15 **Open Forum**

60/15 **Dates of meetings**

Full Council: **Tuesday 7<sup>th</sup> April** (bank holiday on 6/4), extraordinary Meeting 27<sup>th</sup> April.

Annual Meeting: 18<sup>th</sup> May (elections on the 7<sup>th</sup> May)

Annual Assembly: 13<sup>th</sup> April

Facilities: 9<sup>th</sup> March

Community Dev: 27<sup>th</sup> April

PPAC: 16<sup>th</sup> February, 23<sup>rd</sup> March

Planning: 9<sup>th</sup> March, 30<sup>th</sup> March

Village Hall: 30<sup>th</sup> March

Dated this day 24<sup>th</sup> February 2015

Signed: J Cadman, Parish Clerk