



ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

PARISH OF ALBURY NOTICE OF PARISH COUNCIL MEETING Local Government Act 1972

Notice is hereby given of a meeting of Albury Parish Council which will be held on
Monday 7th September at 8.30pm
In the **Memorial Library** for the transaction of the under mentioned business.



AGENDA

- 147/15 **Apologies for absence**
- 148/15 **Declarations of interest:** *Members to ensure that personal and prejudicial interests are declared when appropriate, and that their register of interests is kept up to date. **Please submit your register of interests to the Clerk tonight, if this has not already been done.***
- 149/15 **Minutes of the Meeting held Monday 6th July 2015**
- 150/15 **Matters Arising**
- 151/15 **Chairman and Clerks Matters arising**
a) *Website, dropbox and newsletter update*
b) *Defibrillator update*
- 152/15 **Police matters**
- 153/15 **Open Forum:** *members of the public are welcome to attend and to ask questions or make representations*
- 134 /15 **Committee reports:** *Highways, Byways and Open Spaces*
a) *Members to receive a report from Cllr Brockwell*
b) *Bench for Farley Green: members to consider and approve the purchase of a bench for Farley Heath at a purchase price of not more than £395 and £50 carriage, but with an additional cost for removal of the old bench and installation of the new.*
- 135/15 **Committee reports:** *Community Development*
a) *Members to receive a report from Cllr Hogben*
b) *Defibrillator training: 4th July 2015, 2.30pm.*
- 136/15 **Committee reports:** *Village Hall:*
a) *Minutes of the village hall meeting held 22nd June: attached as **Annex 2***
- 137/15 **Committee reports:** *Planning and Environment*
Planning applications received and planning applications determined by Guildford Borough Council
Members to receive a report from Cllr Gellatly
a) *Planning list of determined applications: attached as **Annex 3***
- 138/15 **Committee Reports:** *Parish Plan committee:*
a) *Minutes of the June meeting: attached as **Annex 4***
- 139/15 **Finance**
a) *Management report to 31st May 2015: attached as **Annex 5***

b) Cheque list for June 2015 is attached as **Annex 6**

c) Grant aid projects: members are asked to consider and approve any projects to be submitted to GBC for Grant Aid.

140/15 **Igas wellsite.**

Proposed dates for an update meeting with IGas will be tabled at the meeting.

141/15 **Albury Landfill site**

142/15 **Outstanding matters**

The list is attached as **Annex 7**

143/15 **Councillors business:** *for noting or including on a future agenda*

144/15 **New Correspondence**

145/15 **Open Forum**

146/15 **Dates of meetings**

Full Council: no meeting in August, 7th September

Planning: 13th July, 3rd August

Community Dev: 29th June

Highways: 13th July

Parish Plan 27th July

Village Hall:

Dated this 1st day July 2015

Signed: J Cadman, Parish Clerk