



# ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

## PARISH OF ALBURY NOTICE OF PARISH COUNCIL MEETING

### **Local Government Act 1972**

Notice is hereby given of a meeting of Albury Parish Council which will be held on

**Monday 2<sup>nd</sup> November at 7.30pm**

In the **Memorial Library** for the transaction of the under mentioned business.



## **AGENDA**

### **188/15 Apologies for absence**

**189/15 Declarations of interest:** *Members to ensure that personal and prejudicial interests are declared when appropriate, and that their register of interests is kept up to date.*

### **190/15 Minutes of the Meeting held Monday 5<sup>th</sup> October**

### **191/15 Matters Arising**

*163/15e: New Road:* members to receive an update from Cllr Taylor on steps to address the road deterioration.

*183/15: pavements through the village:* members to receive an update

*184/15b: Church Lane:* the ditches and drains have been reported to SCC.

### **192/15 Chairman and Clerks Matters arising**

- a) *SALV:* members to consider a grant of £2,000 towards a generator for Shere Surgery.
- b) *Proposed development at Newlands Corner*
- c) *Website, dropbox and newsletter update:* Cllrs Firth and Webb have provided updates to the Clerk and these have been implemented.
- d) *Defibrillator update*

### **193/15 Police matters**

**194/15 Open Forum:** *members of the public are welcome to attend and to ask questions or make representations*

### **195/15 Committee reports: Highways, Byways and Open Spaces**

- a) *Members to receive a report from Cllr Brockwell.*
- b) *winter planning:* members to agree the spending of up to £2500 on the purchase of a tractor mounted salt and grit spreader to replace the current equipment which is not fit for purpose.

### **196/16 Committee reports: Community Development**

- a) *Members to receive a report from Cllr Hogben*

- b) *Welcome pack*

- c) *Minutes of the meeting held Monday 26<sup>th</sup> October attached as Annex 1*

### **197/15 Allotments**

Members to receive a progress report from Cllr Robinson, chairman of the sub committee responsible for taking this project forward

### **198/15 Committee reports: Village Hall:**

### **199/15 Committee reports: Planning and Environment**

*Planning applications received and planning applications determined by Guildford*

*Borough Council*

*Members to receive a report from Cllr Gellatly*

- a) Planning list of determined applications: attached as **Annex 2**

200/15 **Committee Reports:** *Parish Plan committee:*

- a) Members to **agree** to approach GBC for their approval to create a Neighbourhood Plan.
- b) Minutes of the last meeting attached as **Annex 3**

201/15 **Finance**

- a) *Management report to 30<sup>th</sup> September:* attached as **Annex 4**
- b) *Cheque list for October 2015* is attached as **Annex 5**

202/15 **Igas wellsite.**

203/15 **Albury Landfill site**

204/15 **Outstanding matters**

The list is attached as **Annex 6**

205/15 **Councillors business:** *for noting or including on a future agenda*

206/15 **New Correspondence**

No new correspondence has been received

207/15 **Open Forum**

208/15 **Dates of meetings**

Full Council: 7<sup>th</sup> December, 4<sup>th</sup> January

Planning: 26<sup>th</sup> October, 16<sup>th</sup> November, 7<sup>th</sup> December, 28<sup>th</sup> December

Community Dev: 14<sup>th</sup> December

Highways: 16<sup>th</sup> November,

Parish Plan

Village Hall:

*Dated this 27<sup>th</sup> day October 2015  
Clerk*

*Signed: J Cadman, Parish*