



ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

PARISH OF ALBURY NOTICE OF PARISH COUNCIL MEETING

Local Government Act 1972

Notice is hereby given of a meeting of Albury Parish Council which will be held on

Monday 1st February 2016 at 7.30pm

In the **Memorial Library** for the transaction of the under mentioned business.



AGENDA

The meeting will commence at 7pm with a presentation from
Anne Sassin Allen on the Tillingbourne Tales Project

22/16 Apologies for absence

23/16 Declarations of interest: *Members to ensure that personal and prejudicial interests are declared when appropriate, and that their register of interests is kept up to date.*

24/16 Minutes of the Meeting held Monday 4thJanuary 2016

25/16 Matters Arising

18/16e: *Sherborne junction with A25*: members to receive an update
18/16h: *Postman*: the postman has not yet left the village.

26/16 Chairman and Clerks Matters arising

- a) *Website, dropbox and newsletter update*:
- b) *Defibrillator update*

27/16 Police matters

28/16 Open Forum: *members of the public are welcome to attend and to ask questions or make representations*

29/16 Committee reports: Highways, Byways and Open Spaces

- a) *minutes of the meeting held 18th January attached as Annex 1*
- b) *Members to receive reports as follows:* Highways: Cllr Scott; Byways: Cllr von Radowitz; Open Spaces: Cllr Rowland.

30/16 Committee reports: Community Development

- a) *Members to receive a report from Cllr Hogben*
- b) *Welcome pack*

31/16 Allotments

- a) Members to receive a progress report from Cllr Robinson

32/16 Committee reports: Village Hall:

33/16 Committee reports: Planning and Environment

Planning applications received and planning applications determined by Guildford Borough Council

- a) *Members to receive a report from Cllr Gellatly*
- b) *Report on new planning process*
- c) Planning list of determined applications: attached as **Annex 2**

34/16 Committee Reports: Parish Plan committee:

- a) Minutes of the last meeting attached as **Annex 3**

35/16 **Finance**

- a) Management report to 31st December 2015 : attached as **Annex 4**
- b) Cheque lists for January 2016 is attached as **Annex 5**

36/16 **Igas wellsite.**

37/16 **Albury Landfill site**

38/16 **Outstanding matters**

The list is attached as **Annex 6**

39/16 **Councillors business:** *for noting or including on a future agenda*

40/16 **New Correspondence**

No new correspondence has been received.

41/16 **Open Forum**

42/16 **Dates of meetings**

Full Council: 7th March
Annual Assembly: 18th April
Planning: 8th February
Community Dev: 15th February
Highways:
Parish Plan
Village Hall: 29th February

*Dated this 27th day January 2016
Clerk*

Signed: J Cadman, Parish