



ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

PARISH OF ALBURY
NOTICE OF PARISH COUNCIL MEETING
Local Government Act 1972

Notice is hereby given of a meeting of Albury Parish Council which will be held on

Monday 1st February 2016 at 7.30pm

In the **Memorial Library** for the transaction of the under mentioned business.



AGENDA

The meeting will commence at 7pm with a presentation from
Anne Sassin Allen on the Tillingbourne Tales Project

- 22/16 **Apologies for absence**
- 23/16 **Declarations of interest:** *Members to ensure that personal and prejudicial interests are declared when appropriate, and that their register of interests is kept up to date.*
- 24/16 **Minutes of the Meeting held Monday 4th January 2016**
- 25/16 **Matters Arising**
 - 18/16e: *Sherborne junction with A25:* members to receive an update
 - 18/16h: *Postman:* the postman has not yet left the village.
- 26/16 **Chairman and Clerks Matters arising**
 - a) *Website, dropbox and newsletter update:*
 - b) *Defibrillator update*
- 27/16 **Police matters**
- 28/16 **Open Forum:** *members of the public are welcome to attend and to ask questions or make representations*
- 29/16 **Committee reports: Highways, Byways and Open Spaces**
 - a) *minutes of the meeting held 18th January attached as **Annex 1***
 - b) *Members to receive reports as follows: Highways: Cllr Scott; Byways: Cllr von Radowitz; Open Spaces: Cllr Rowland.*
- 30/16 **Committee reports: Community Development**
 - a) *Members to receive a report from Cllr Hogben*
 - b) *Welcome pack*
- 31/16 **Allotments**
 - a) *Members to receive a progress report from Cllr Robinson*
- 32/16 **Committee reports: Village Hall:**
- 33/16 **Committee reports: Planning and Environment**
Planning applications received and planning applications determined by Guildford Borough Council
 - a) *Members to receive a report from Cllr Gellatly*
 - b) *Report on new planning process*
 - c) *Planning list of determined applications: attached as **Annex 2***
- 34/16 **Committee Reports: Parish Plan committee:**
 - a) *Minutes of the last meeting attached as **Annex 3***

35/16 **Finance**
a) *Management report to 31st December 2015* : attached as **Annex 4**
b) *Cheque lists for January 2016* is attached as **Annex 5**

36/16 **Igas wellsite.**

37/16 **Albury Landfill site**

38/16 **Outstanding matters**
The list is attached as **Annex 6**

39/16 **Councillors business:** *for noting or including on a future agenda*

40/16 **New Correspondence**
No new correspondence has been received.

41/16 **Open Forum**

42/16 **Dates of meetings**
Full Council: 7th March
Annual Assembly: 18th April
Planning: 8th February
Community Dev: 15th February
Highways:
Parish Plan
Village Hall: 29th February

Dated this 27th day January 2016
Clerk

Signed: J Cadman, Parish