



# ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

## **PARISH OF ALBURY**

### **NOTICE OF PARISH COUNCIL MEETING**

#### **Local Government Act 1972**

Notice is hereby given of a meeting of Albury Parish Council which will be held on

**Monday 8<sup>th</sup> April, 2024 at 19:30 in the village hall**

for the transaction of the under mentioned business.

Councillors agree to receive summons of meetings by electronic means.

*There will be an informal question time of up to fifteen minutes during which members of the public, who live or work in the Parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.45pm, whichever is the earlier.*

#### **AGENDA**

067/24 **Apologies for absence**

068/24 **Declarations of interest:** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter.*

069/24 **Minutes of the meeting held on Monday 19<sup>th</sup> February and 4<sup>th</sup> March; Annex 1**

070/24 **Actions Update; Annex 2**

071/24 **Brief report from Borough Councillors**

072/24 **Brief report from County Councillors**

073/24 **Matters arising**

074/24 **Clerks matters arising**

075/24 **Police matters**

- a) *Link to crime statistics - <https://www.police.uk/pu/your-area/surrey-police/albury-shalford-compton-holy-trinity-shere-gomshall-peaslake-and-farley-green/>*

Committee reports:

076/24 **Highways, Byways, and Traffic: Cllr Robinson**

077/24 **Outdoor maintenance and open spaces: Cllr Edwards**

- a) *Ditch at Church Lane*

078/24 ***Planning and environment: Cllr Gellatly***

079/24 ***Village Hall: Cllr Bevan***

080/24 ***Allotments: Cllr Robinson***

081/24 ***Communications: Cllr Dennis***

082/24 ***Environmental projects: Cllr McCann***

083/24 ***Neighbourhood Plan: Cllr Dennis***

084/24 ***Finance***

a) ***Bank reconciliation end of March; Annex 3***

b) ***Invoice list end of March; Annex 4***

c) ***Bank statement end of March; Annex 5***

d) ***Payments and receipts end of February; Annex 6***

085/24 ***Councillor's business: for noting or including on a future agenda***

086/24 ***New Correspondence***

087/24 ***Dates of meetings***

Full council: 15<sup>th</sup> April (Parish Meeting), 13<sup>th</sup> May

Planning: 8<sup>th</sup> April

088/24 ***Open Forum***

*Dated this 2<sup>nd</sup> April*

*Signed: CJ Bishop-Wright  
Parish Clerk*