



# ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

## PARISH OF ALBURY

### NOTICE OF PARISH COUNCIL MEETING

#### Local Government Act 1972

Notice is hereby given of a meeting of Albury Parish Council which will be held on

**Monday 2<sup>nd</sup> February, 2026 at 19:30 in the Memorial Library**

for the transaction of the under mentioned business.

Councillors agree to receive summons of meetings by electronic means.

*There will be an informal question time of up to fifteen minutes during which members of the public, who live or work in the Parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.45pm, whichever is the earlier.*

#### AGENDA

016/26 **Open Forum**

017/26 **Apologies for absence**

018/26 **Declarations of interest:** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter.*

019/26 **Minutes of the meeting held on Monday 12<sup>th</sup> January; Annex 1**

020/26 **Brief Report from Borough Councillors**

021/26 **Brief Report from County Councillors**

022/26 **Action List; Annex 2**

023/26 **Clerks matters arising**

- a) *Surrey Heathland Fires meetings*
- b) *Parish Magazine update*
- c) *Request for £1,000 annual contribution to the Church for the maintenance of the graveyard*
- d) *Request for £1,000 annual contribution to the Church for the Parish Magazine*
- e) *Review of the Accessibility Policy; Annex 3*
- f) *Review of the Privacy Policy; Annex 4*
- g) *Review of the Cookie Policy; Annex 5*

024/26 **Committee reports:**

***Highways, Byways, and Traffic & Open Spaces and Maintenance: Cllr Edwards***

- a) *Request to check the outlet from the Farley Green pond to ensure operational*

025/26 **Planning: Cllr Gellatly**

026/26 **Environmental projects: Cllr McCann**

a) *Update from the Farley Green Community Group*

027/26 **Finance and Village Hall: Cllr Bevan**

a) *Bank reconciliation end of January; Annex 6*

b) *Invoice list end of January; Annex 7*

c) *Detailed Receipts and Payments end of January; Annex 8*

d) *Bank statement end of January; Annex 9*

e) *Update from the Village Hall Committee*

028/26 **Councillor's business:** *for noting or including on a future agenda*

029/26 **New Correspondence**

030/26 **Dates of meetings**

Full council: 2<sup>nd</sup> March, 13<sup>th</sup> April

Planning: 2<sup>nd</sup> February, 23<sup>rd</sup> February

*Dated this: 28<sup>th</sup> January, 2026*

*Signed: CJ Bishop-Wright  
Parish Clerk*