



ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

PARISH OF ALBURY

NOTICE OF PARISH COUNCIL MEETING

Local Government Act 1972

Notice is hereby given of a meeting of Albury Parish Council which will be held on

Monday 2nd March, 2026 at 19:30 in the Memorial Library

for the transaction of the under mentioned business.

Councillors agree to receive summons of meetings by electronic means.

There will be an informal question time of up to fifteen minutes during which members of the public, who live or work in the Parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.45pm, whichever is the earlier.

AGENDA

- 031/26 **Open Forum**
- 032/26 **Apologies for absence**
- 033/26 **Declarations of interest:** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter.*
- 034/26 **Minutes of the meeting held on Monday 2nd February; Annex 1**
- 035/26 **Brief Report from Borough Councillors**
- 036/26 **Brief Report from County Councillors**
- 037/26 **Action List; Annex 2**
- 038/26 **Clerks matters arising**
- a) *Proposal for Co-option of Mr A. Dennis, T. Wall, and D. McNaughton*
 - b) *Signing of Declaration of Interest and Register of Interests for Co-opted Members*
 - c) *Proposal to contribute up to £1,000 per year on the Churchyard*
 - d) *Proposal to contribute up to £1,000 per year on the Parish Magazine*
 - e) *Proposal to approve the Neighbourhood Plan Steering Group's affordable housing site selection report; Annexes 3 & 4*
 - f) *Proposal to approve the renewal of the 10-year lease for the allotments and the amenity area at a 50% rent increase; Annexes 5 & 6*
- 039/26 **Committee reports:**
Highways, Byways, and Traffic & Open Spaces and Maintenance: Cllr Edwards

040/26 **Planning: Cllr Gellatly**

041/26 **Environmental projects: Cllr McCann**

042/26 **Finance and Village Hall: Cllr Bevan**

- a) *Bank reconciliation end of February; Annex 7*
- b) *Invoice list end of February; Annex 8*
- c) *Bank statement end of February; Annex 9*
- d) *Detailed Payments & Receipts to end of February; Annex 10*
- e) *Proposal to make a request to the Albury Village Hall Group to include a rewrite of the leases in their proposal for future plan for the Village Hall and Memorial Library*
- f) *Proposal to approve the Village Hall and Memorial Library Levey Proposal; Annex 11*
 - i) *Proposal to increase the rates of the Village Hall to £14-20 per hour (prices vary during the week)*
 - ii) *Proposal to increase the rates of the Memorial Library to £12-14 per hour (prices vary during the week)*
- g) *Proposal for new gas utility contract for the Village Hall; Annex 12*

043/26 **Councillor's business: for noting or including on a future agenda**

044/26 **New Correspondence**

045/26 **Dates of meetings**

Full council: 13th April, 29th April (Annual Parish Meeting), 11th May

Planning: 16th March, 13th April

Dated this: 23rd February, 2026

*Signed: CJ Bishop-Wright
Parish Clerk*