



# ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

**PARISH OF ALBURY**  
**NOTICE OF PARISH COUNCIL MEETING**  
**Local Government Act 1972**

Notice is hereby given of a meeting of Albury Parish Council which will be held on

**Monday 1st June, 2026 at 19:30 in the Memorial Library**

for the transaction of the under mentioned business.

Councillors agree to receive summons of meetings by electronic means.

*There will be an informal question time of up to fifteen minutes during which members of the public, who live or work in the Parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.45pm, whichever is the earlier.*

## AGENDA

- 077/26 **Open Forum**
- 078/26 **Apologies for absence**
- 079/26 **Declarations of interest:** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter.*
- 080/26 **Minutes of the meeting held on Monday 11th May; Annex 1**
- 081/26 **Brief Report from Borough Councillors**
- 082/26 **Brief Report from County Councillors**
- 083/26 **Action List; Annex 2**
- 084/26 **Clerks matters arising**
- a) *Kent, Surrey & Sussex Air Ambulance Grant Request*
  - b) *Review and approval of the Complaints Procedure, Complaints Form, and Complaints Response Template; Annexes 3-5*
  - c) *Review and approval of the Terms of Reference; Annex 6*
  - d) *Review of the meeting schedule 2026-7; Annex 7*
- 085/26 **Committee reports:**  
***Highways, Byways, and Traffic & Open Spaces and Maintenance: Cllr Edwards***
- a) *Proposal to approve the new deed of easement at Heatherview on Farley Green; Annexes 8 & 9*
- 086/26 **Planning: Cllr Gellatly**

087/26 **Environmental projects: Cllr McCann**

088/26 **Finance and Village Hall: Cllr Bevan**

- a) *Bank reconciliation end of March; Annex 10*
- b) *Bank reconciliation end of April; Annex 11*
- c) *Bank reconciliation end of May; Annex 12*
- d) *Invoice list end of March; Annex 13*
- e) *Invoice list end of April; Annex 14*
- f) *Invoice list end of May; Annex 15*
- g) *Bank statement end of March; Annex 16*
- h) *Bank statement end of April; Annex 17*
- i) *Bank statement end of May; Annex 18*
- j) *Detailed Payments & Receipts to end of 2025-6; Annex 19*
- k) *Detailed Payments & Receipts to end May 2026; Annex 20*

089/26 **Councillor's business:** *for noting or including on a future agenda*

090/26 **New Correspondence**

091/26 **Dates of meetings**

Full council: 6th July, 7th September

Planning: 1st June, 22nd June

*Dated this: 26th May, 2026*

*Signed: CJ Bishop-Wright  
Parish Clerk*