



# ALBURY PARISH COUNCIL

Serving Farley Green, Brook, Little London & Newlands Corner

## PARISH OF ALBURY NOTICE OF PARISH COUNCIL MEETING

Local Government Act 1972

Notice is hereby given of a meeting of the planning committee of Albury Parish Council which will be held on **Monday 3<sup>rd</sup> September 2018 at 7.pm**

In the Memorial Library for the transaction of the under mentioned business.

### **AGENDA**

1. Apologies for absence
2. Declarations of interest  
*Members are requested to disclose, in accordance with the Local Code, both the existence and nature of any "personal" or "prejudicial" interests they may have in relation to matters for consideration on this Agenda*
3. Open Forum: *Members of the public are welcome to attend and to make representations regarding current planning applications under this item.*
4. Minutes of 13th August planning meeting: *Draft attached for approval*
5. Planning Applications Received

#### **18/P/01401 Former Albury Game Angling, The Street, Albury**

Alterations to the currently vacant shop front to reinstate the front access door from Albury Street, to facilitate a new village store. Works to include removal of the two central window panes and replacement with a new frame and door, new shopfront and fascia panel.

[http://www2.guildford.gov.uk/publicaccess/applicationDetails.do?activeTab=documents&keyVal= GUILD\\_DCAPR\\_183047](http://www2.guildford.gov.uk/publicaccess/applicationDetails.do?activeTab=documents&keyVal= GUILD_DCAPR_183047)

#### **18/P/01402 Former Albury Game Angling, The Street, Albury**

Display of one externally illuminated fascia sign, and vinyl signs to windows.

[http://www2.guildford.gov.uk/publicaccess/applicationDetails.do?activeTab=documents&keyVal= GUILD\\_DCAPR\\_183049](http://www2.guildford.gov.uk/publicaccess/applicationDetails.do?activeTab=documents&keyVal= GUILD_DCAPR_183049)

6. Enforcement  
*Enforcement cases list not received from Parish Clerk*
7. Decisions and Appeals: *List not received from Parish Clerk*
8. Councillors business *for noting or including on a future agenda*
9. Date of next meeting: 24<sup>th</sup> September 2018